**Appendix 1**



## **Hong Kong Junior Squash Open 2016 ~ Overseas Entry Form**

**27 – 31 July 2016, Cornwall Street Squash & Table Tennis Centre & Hong Kong Squash Centre**

**Country:**

* For Boys / Girls Under 19, 17, 15, 13 and 11 as at **31st July 2016**

We wish to enter the following players for the above tournament *(Please submit separate sheet if space provided is not sufficient)*:-

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No** | **Name in BLOCK LETTER** | | | Date of Birth dd/mm/yy | **B:**Boys  **G:**Girls | **WSF SPIN** **Number**  **[Compulsory]** | Event entered: U19/17/  15/13/11 | Current National Junior Ranking | Current Asian Junior Ranking | Results / Achievements in major international championships (2015/16) |
| Surname | First Name | Chinese Character(if any) |
| **1** |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Manager:** |  |  | **Coach:** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Entry Fee (with accommodation / twin sharing) :** | | | | | |  | X USD$370 | | = | | USD$ |
| **Entry Fee (with accommodation / single room) :** | | | | | |  | X USD$740 | | = | | USD$ |
| **Entry Fee (without accommodation)** **:** | | | | | |  | X USD$80 | | = | | USD$ |
| **Additional room charges :** | |  | room(s) | X |  | night(s) | X USD$125/rm/night | | = | | USD$ |
|  | | | | | | | | | | | |
| Check-in date: |  | | Check-out date: | | |  | | Total : | | **USD$** | |

**Endorsement by the National Association**

*On behalf of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name of Association), I hereby confirm that we endorse this entry for the* ***HEAD Hong Kong Junior Squash Open 2016****.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
| Name |  | Position |  |  |
|  |  |  |  |  |
| Date |  | Signature |  | Association Chop |

*\*Please forward the completed entry form to: Mr. Jovi Au, Tournament Director by fax (852) 2869 0118 or email:* [*jovi@hksquash.org.hk*](mailto:jovi@hksquash.org.hk) *by* ***10th June 2016 (Friday)****.*

**Appendix 2**



## **Hong Kong Junior Squash Open 2016 ~ Flight Details**

**27 – 31 July 2016, Cornwall Street Squash & Table Tennis Centre & Hong Kong Squash Centre**

**Country:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No** | **Name in BLOCK LETTER** | | **Arrival Date** | **Arrival Time** | **Flight no.** | **Departure Date** | **Departure Time** | **Flight no.** |
| Surname | First Name |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Name |  | Position |
|  |  |  |
| Date |  | Signature |

*\*Please forward the completed entry form to: Mr. Jovi Au, Tournament Director by fax (852) 28690118 or email:* [*jovi@hksquash.org.hk*](mailto:jovi@hksquash.org.hk) *by* ***11th July 2016 (Mon)****.*